## CURATS LETTER

Sent to a Pretended

## PRESBYTERIAN MINISTER

Dated 4. Merch 1689

SSES ride with Golden Bridles, when Princes walk on Foot: And thunder out their ille dixit, ( fo I say; and so ye shall believe ) yet the Bible teaches us, to set assunder Linsey Woolsey work, mingled Soed, the Plough of an Ox and an Asse: Yea, the Old worms eaten Garment of Bishop Lightons Accommodation, under the pretext of Indifferency: And if for Presbyers be Indifferent, what bloody Butchers are you? To shed the Blood of 2000 Inmocent: Upon this head only, "GOD during, and Heaven provoking Generation. But GODS Remnant knew better the Word of GODS Patience. You cry Union, why not, but with whom? with Laymen, of an Organized Church of Ministers, and People? The Latter you cannot be: Since you are no lawful Succession of Ministers: having neither Immediate, Mediate, nor Mixt Call. The Application of the Authority to the Perlon, being from GOD? and of the Person to the Authority from the Presbytries in Clastical Appeals. Now your Commission is only from Sanl, and if he may Commillionate to Preach and Baptize, so may a Souldier, and he himself more Virtually? Thus you are an Hotel Potch, of a Homogenious Civil Body a over whom the Mediator is neither Head, Lord, nor Saviour. Had you the Spirit of the XG. Priefts, who faut Uzzieb from the House of the Lord, and GOD smot him with Leprosie but GOD Fetches a Fo raign Prince to do his Work: Mie. 5. 5. Thus you are neither true Ministers, nor truly Ministers: For the Seribes and Pharifees, be a Lawful Succession, thou sinned the very sin against the Holy Ghost. You vainly affert the ends of the Covenant: Do not bind to root out your Herarchy: When the Nation has abjured Popery, Prelacy, Toleration, betraying the Mediatory Glory of Christ into the hands of Tyrrany, and lawless Liberty: Yet are they 44 Ministers who did not accept it. As to the source and rise of your Prelacy from the Old Pagan Priests: The Testimony of the Church of Sewland fully relates. Printed in the 79. And Conveyance of Presbytry for 1600 years in the 81. To what, and how far the Covenant is Obligatory. Peruse a Sheet Entituled, Noahs Dove printed in March 1689. If ye will open your Windows with the visible Judgement of GOD, on six Forraign Kings for Perjury, but I follow you? Where do you hide your Serpents Eggs? Is it under Jupiters Wings: GOD is of Purer Eyes then to behold Perjury in Ministry and Magistracy. Sin is the Soul fickness, Confession the Souls vomit. Confess and for sake your Paganism and Arminianism. Had not the Dust of Desection blown out your Eyes, ye had not denyed the Divine Right of Presbyters: Tim. 4. 4. And your bloody and finful Imposition of Oaths, and bands occasioned a Lawful Separation. As to your Affifting Presbyters to whom, of old, the ballowed Bread England? I heard Baxter confess his Precipitancy and others also. The Conference betwixe Henderson and the Royal Martyr confute your vain Conjuncture, of a 1000 years Reformation in a Curats Noddle? who worle than Judas, made a Govenant, and yet betrayed his Lord, and Mafter. Fen. 15. 19. Let them return unto thee, but return not thou unto them! You boaft of your external Priviledges, to had the Philiftines the Ark and Bible, and all in captivity, I Sam. 6: and the heavy curle of GOD with them, 5000 died of the Emmerhods: true Faith is quick lighted, knows Christ lying in a manger, Yea, the object of a Believers faith, tho with poor fish, er Men at His back, no lazie Drons were they riding in coaches.